



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(s): Lawrence A. Shimp

EXAMINER: [not assigned yet]

SERIAL NO: 10/614,448

GROUP: [not assigned yet]

FILED: July 7, 2003

DATE: October 7, 2003

FOR: METHOD FOR STERILIZING  
AND/OR DEACTIVATING  
ADVENTITIOUS AGENTS  
ASSOCIATED WITH  
BIOLOGICAL MATERIALS

DOCKET: 285-180 PCT CIP

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established.

☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.

☐ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fe
TOTAL CLAIMS*	88	53	35	x 9 =	\$315	x 18 =	\$0
INDEPENDENT CLAIMS	1	3	0	x 43 =	\$0	x 86 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				140		290	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

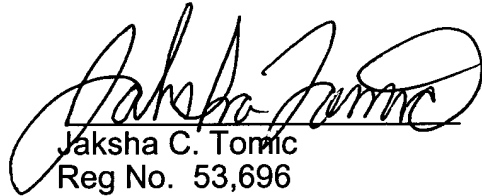
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22313-1450 on October 7, 2003.

Dated: October 7, 2003

*Maria Goldman*  
Maria Goldman

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☒ A check in the amount of \$315.00 enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

  
Jaksha C. Torric  
Reg No. 53,696  
Attorney for Applicant(s)

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(516) 228-8484

JCT:mg



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**PRELIMINARY AMENDMENT**

Sir:


Prior to examining the subject application on the merits, please enter the following amendment into the record.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

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Dated: October 7, 2003

  
Maria Goldman

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